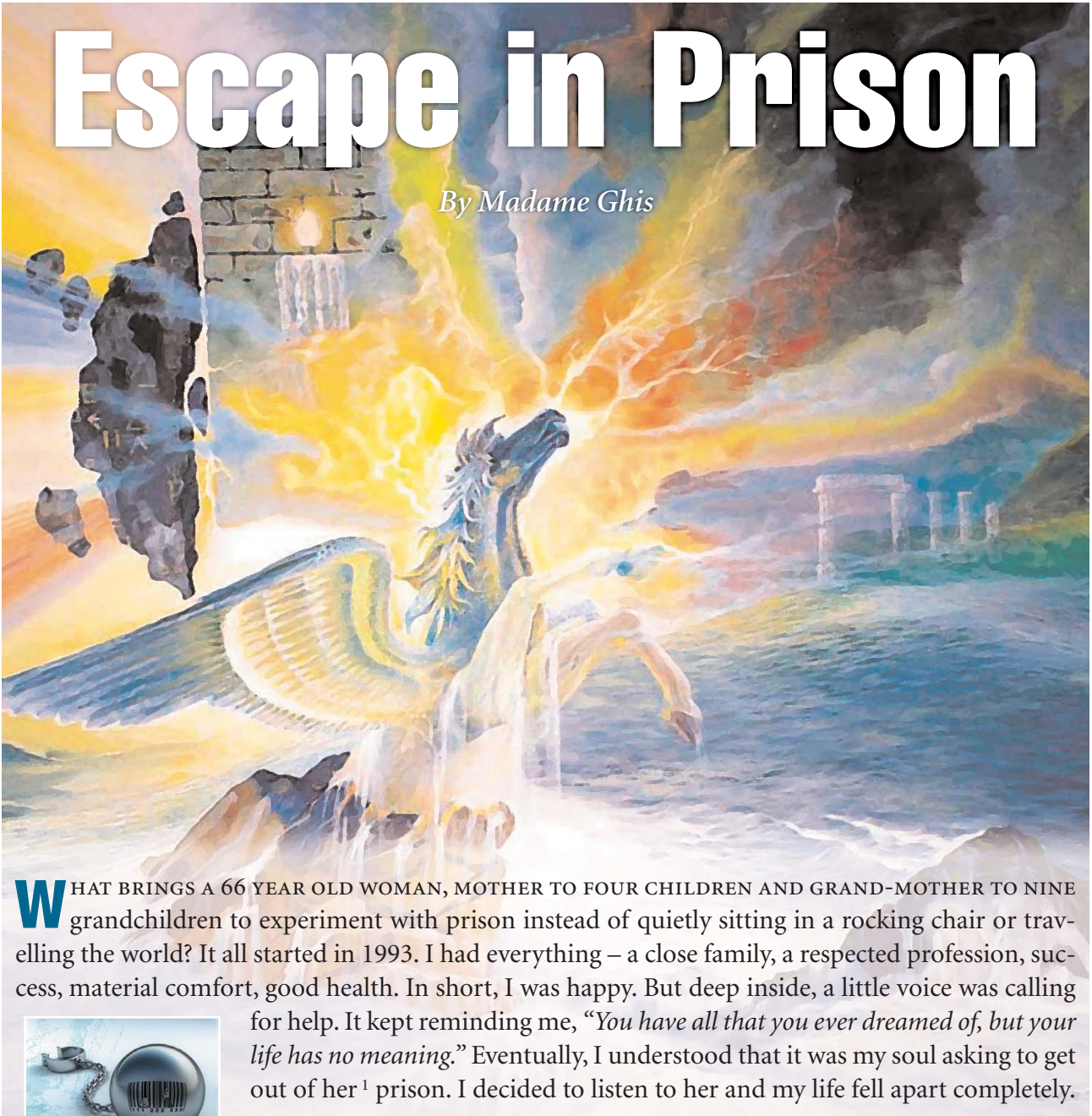


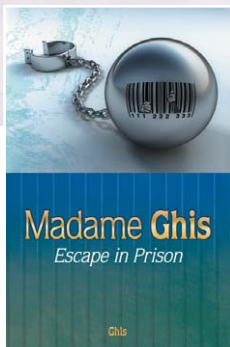
Escape in Prison

By Madame Ghis



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WHAT BRINGS A 66 YEAR OLD WOMAN, MOTHER TO FOUR CHILDREN AND GRAND-MOTHER TO NINE grandchildren to experiment with prison instead of quietly sitting in a rocking chair or travelling the world? It all started in 1993. I had everything – a close family, a respected profession, success, material comfort, good health. In short, I was happy. But deep inside, a little voice was calling for help. It kept reminding me, “*You have all that you ever dreamed of, but your life has no meaning.*” Eventually, I understood that it was my soul asking to get out of her¹ prison. I decided to listen to her and my life fell apart completely.



My soul showed me that the world in which I live is made up of lies and illusions. Reality can only be perceived with the soul’s eyes. With her help, I learned that behind the income tax system – and all other systems – we find slaves without chains, human beings who are ignorant and unconscious of being the property of the State. They trust their government enough to entrust it with their children, their health, their property, their entire lives. Citizens cannot guess that the State is a mere legislator and tax collector working for the Bank of Canada, a cartel of private bankers.

When I became aware of this situation, I decided to put an end to my life as the subject

of a ‘higher’ authority. How could I do this? By doing the exact opposite of what I had been doing before. How does a slave behave? Like a domestic dog. He submits to the will of his master who uses it as he wishes. In return, the master feeds it and brings it security. The more docile is the dog, the better he gets treated.

I decided to escape from slavery at all costs. I renounced the rights and privileges guaranteed by the State and stopped fulfilling the required duties and obligations. Concretely, I let go of health and other insurance, bank accounts, credit cards, driving license, property, investment, etc. I did not ask for retirement savings or old age pension. Simultaneously, I

¹ I treat the soul as a feminine aspect of myself, so I say “her” and “she”. The body, matter, usually represents the masculine aspect of what I call “me”.

IMPORTANT NOTES

- 1) "Ghis" is pronounced "Gui", as in "ghee".
- 2) All the names of the defendants and the staff from the Tanguay prison and the psychiatric ward have been changed. Frankie is the only defendant who has specifically asked that her name be kept as such.
- 3) The actual names of police officers, doctors, judges, attorneys and legal counsellor have been retained.
- 4) The description of various persons is not meant to be judgemental and is used only to help the reader.
- 5) The story found in this book takes place in Canada. Remember, however, that legal, police and prison systems are similar in all so-called democratic countries. There are minor variations in the vocabulary and the technical details...

stopped filing income tax returns. The State worried about the uncommon behaviour of one of its slaves and forcefully tried to bring the dissident back onto the 'rightful' path. That is where the book starts.

Thanks to the media that have reported my legal adventure, several persons in Quebec and in Europe learn about the LANCTÔT GHISLAINE case. When finding out that I have not filed income tax returns since 1995, unconscious white sheep shout, "That's what happens to swindlers. She deserves these two months in jail!" The black sheep are more aware of governmental manipulations and lies. They are delighted and shout, "Finally, someone who dares to challenge this rotten system!" My fiscal adventure is, however, motivated neither by my desire to save money, nor by my wish to rebel against the authorities. I have only one goal – finding my true identity, asserting, and honouring it.

This book is infinitely more than just a moving prison story. Of course, you will dive with me right into the heart of the jail environment, living the daily turmoil, suffering and confusion of those who often spend a good part of their lives in such a place. But you will also dis-

cover your own true identity as a sovereign being. You will understand why a human being, once it has reached a certain point in his evolution, cannot continue to behave as an intelligent and fearful animal. You will learn that the human species has finally reached the end of a long process in the evolution of consciousness. Our species is presently undergoing a huge mutation!

Before diving with me into this adventure with the legal and prison systems, you need to understand the various parts of the book. The first section explains my life after learning, on March 3rd, 2008, that an arrest warrant was issued in the name of LANCTÔT GHISLAINE. It stops with my release from jail on May 28th, 2008. By leafing through the pages of my journal, you will live with me the daily events of these intense few months. The second part contains a summary of my evolution of consciousness between 1993 and 2007 and talks about human nature and the legal world. The third part includes the discoveries I have made since my release from jail, which brought me to celebrate, on July 31st, 2008, the death of the slave Marie Éva Sophie Ghislaine Lanctôt.

Madame Ghis

Excerpt from Part Three of the book

After Prison: The Slave's Escape

LEGAL AFTERTHOUGHTS

May 28th to June 23rd, 2008

SINCE MY UNCONDITIONAL RELEASE ON MAY 2008, I ENJOY saying to everyone who wants to hear the following quote, "Real freedom is inside." Nowadays, I add, "... but it's much better outside!"² I savour every moment, whatever the weather. I slowly go through all the mail that I received. There are many moving testimonials. At night, I still try to lean against the wall when I sleep. Surprise! There is no wall. Jail life is still very present in my mind. I often dream about it. Two weeks go by. I seem to land slowly into a new world. Nothing has changed, yet nothing is the same. My perception is very different. I have become much more sensitive.

On Thursday, June 5th, I go back to Maison Tanguay to get my money back from the commissary account. I deposit the amount in Martha's account. I also leave a letter for Frankie. I meet her parents on my way out. They have come

to visit their daughter. Right away, I guess that it must be them – aged, Italian-looking. They take a while before realizing who I am. Finally, they understand and Frankie's mother embraces me. It feels strange to be able to get in and out of the jail's front door, rather than through the garage in a prison van!

Assessing the Situation

To anyone who asks me what I have gained from my time in jail, I answer, "It was an incredible experience for the evolution of my consciousness and it convinced me once and for all that the legal-police-judicial-detention system is ABSURD." I knew it intellectually, but now I know it in my own cells. I can doubt no more, after being chained like a slave, transported in prison vans like an animal, considered mentally ill, treated with contempt ... all that because, as my conscience ordered me to do, I asserted and honoured my real identity as a sovereign being. Human beings pay dearly for living in duality, for keeping their soul and their body separated, for clinging to their individual unconsciousness!

Justice is a system conceived by big intelligent fish, so that they can legally eat, by force, small ignorant fish – while per-

² Inside: In popular Quebecer French, the word "inside" means both "internal" and "in prison". In our world of illusion, being "inside" is the opposite of being "free". In reality, freedom is internal, whether you are inside or outside prison walls.

suading them that it is for their own good. It is the law of animality, the law of the strongest, the law of the fishbowl of death, where every one eventually dies, sooner or later.

As we all wait for this fatal outcome, we try to save our hide as long as possible. Some attack, others defend themselves. There is a permanent state of war and violence. This fishbowl of death represents the WORLD OF ILLUSION in which we live, a world of lies and deceit.

The person who obeys her soul – the bearer of truth – and who acts according to her conscience goes against the law of the fishbowl and gets eliminated by the authorities. George Orwell, the author of the famous book *1984*, explains it well, “*In times of universal deceit, telling the truth becomes a revolutionary act.*” In conclusion, to survive in this realm of illusion, lying and cheating become compulsory. In order to succeed and climb the social ladder, one must lie and cheat more than the others. Is this the only solution available? Inside the fishbowl, yes!

Is this situation present outside the fishbowl? No! In the WORLD OF REALITY, truth and harmony reign. There are no laws, policemen, courts, prisons – nor any tax office. Slavery and hierarchy become ancient, obsolete concepts. It is the same planet, but seen with another consciousness, through the eyes of individuals who know who they really are. They have found their true identity and behave as sovereign beings. As they are conscious of being the creatrix of all, they are no longer the slaves of fear. They know that their soul has created and will continue to create whatever happens to them. That is why they agree to give their soul free rein, and to accept what she will decide. They no longer worry about results and live the present moment serenely. They need no security or protection. They are free!

There is an old belief in the world of illusion that, as a human being, I only have two options – either I live inside society and I agree to be a slave or I behave as a free person, leaving society to go live in a cave, deep in the bush. This booby-trap belief is typical of the world of illusion and its manipulative lies. It makes me think of politicians who give us the choice between an increase in taxes and a reduction of services. It is exactly the same as being given the choice between a slap in the face and a kick in the butt. My answer is always the same; “*I want neither. Thanks!*” **True freedom is internal.**

As long as human beings remain separated from their identity as unlimited creators, they will continue to believe that there is someone bigger than they. They will live in the duality of creator/creature, good/bad, right/wrong. It is this separation that brings about laws, policemen, courts and prisons. The poor powerless sheep keeps maintaining disastrous systems that he creates in his image and likeness, and of which he remains the slave. **True prison is internal.** The problem is to find a way out of this vicious circle.

Evading From the Inner Prison

During the months that separate the two court hearings – that of May 28th and June 23rd – I remain very calm and centred. At the same time, a constant anxiety lives inside me.

I want to find the key to this enigma of human slavery. I now realize that I am born as a slave, I live as a slave, and I die as a slave. How can I get out of this trap? Many questions come up inside me, and I find a lot of answers.

- I understand that Marie Éva Sophie Ghislaine Lanctôt is the physical person who was born before LANCTÔT GHISLAINE, the fictitious person, was created by the government. It is that physical person who allows for the existence of her Siamese sister, the fictitious person. Without Marie Éva Sophie Ghislaine Lanctôt, the legal fictitious person would cease to exist since she is a parasite without a life of her own.

- Why does Marie Éva Sophie Ghislaine Lanctôt accept slavery? Because she has forgotten who she really is and thinks that she is a poor, fearful, and powerless sheep who needs the protection of a shepherd, along with the rights and privileges that he wishes to grant the sheep.

- When will LANCTÔT GHISLAINE cease to exist? When her owner, the government, will cancel her fictitious identity or when she will lose her Siamese sister, Marie Éva Sophie Ghislaine Lanctôt.

- When will Marie Éva Sophie Ghislaine Lanctôt leave her? When she dies. Either she dies FROM fear and passes away, or she dies TO fear and is transformed. In both cases, the fearful sheep ceases to exist. No more fear, no more sheep. Both Siamese sisters disappear.

- In reality, who is Marie Éva Sophie Ghislaine Lanctôt? I am told that she is a baby who came into this world on the 28th of June, 1941. A poor, limited, fearful and powerless creature, born from parents who are themselves defenceless creatures fashioned by an external creator. Ewe, daughter of sheep from generation to generation, she needs a shepherd to keep her safe and secure. This shepherd declares that she is the citizen of a country and identifies her with a name in capital letters and a social security number. She is now part of his livestock and becomes his property. This ewe is able to enjoy the rights and privileges granted by the shepherd to all members of his sheepfold. At the first use of a privilege, the ewe unknowingly agrees to submit to the shepherd’s law and to fulfill the necessary duties. This includes the obligation to be cropped at the herdsman’s will. That is how ewe becomes a taxpayer.

- Are both Siamese sisters destined to stay together throughout their whole lives? Yes, because the physical person, Marie Éva Sophie Ghislaine Lanctôt is totally immersed in fear. She is under the governance of her ego, her survival autopilot. She needs laws to guarantee her safety and her protection, and a government to insure that these laws are respected. One of the Siamese twins is given the rights of the citizen. The other supplies the privileges that are granted to her.

- Can Marie Éva Sophie Ghislaine Lanctôt get rid of LANCTÔT GHISLAINE without dying? No, unless she accepts the new governance of her soul. Marie Éva Sophie Ghislaine Lanctôt cannot exclude her Siamese sister, LANCTÔT GHISLAINE and hope to become free. On the contrary, it is only by accepting the fact that the fictitious person is her

creation, and by including her, that she can finally make peace with her. In doing so, she will realize that she needed this straw woman to live the experience of human slavery – with or without chains. The suffering has to become so unbearable that she finally decides to transform from the state of an animal to that of a sovereign individual. Without this decision, she will never dissolve the wall of death, which represents her biggest fear.

- When does Marie Éva Sophie Ghislaine Lanctôt die? She has the choice between two ways of committing suicide.

The first is typical of the world of illusion. It consists of dying FROM fear. The body dies because it is worn out and cannot function anymore. He calls death to his help, so that he can be freed from the exhaustion of the slave forever fighting for his survival.

The second way consists of dying TO fear, thus allowing the fearful sheep to be transformed into a sovereign mare or the crawling caterpillar to change into a free-roaming butterfly. This takes place when Marie Éva Sophie Ghislaine Lanctôt lets go of her identity as a poor, powerless creature who remains separated from her creative half. From then on, she remembers who she really is and finds her true sovereign power. Her soul now governs her body. There is no more need for safety and protection. She stops being afraid of losing what she owns or not having what she wants. The result is no longer important. Experience becomes paramount. That is how she dies to slavery and is transformed into a sovereign being. No longer a sheep, she is not afraid of the wolf and has no more need for a shepherd. She leaves the sheepfold for good and discovers freedom. *It is death-without-death, the prelude of life-without-death.*

- Doesn't a person who is no longer governed by laws become dangerous for society? "There will be total anarchy if everybody does this," people tell me when I speak about this. "Quite the opposite!" is my answer. The soul has access to the world of truth and justness. She will never tell me to kill or steal. She is infinite love and can only order actions that are in line with her identity. Furthermore, she knows that she is ALL, and she treats everything as herself, with love. That is the real recipe for peace, order, and joy. Welcome to the world of reality!

Breaking the Last Prison Bars

This new understanding encourages me to continue on the road to individual sovereignty that I have been following for several years. I now know that the two Siamese sisters – the legal and physical persons – must both die to allow the birth of the sovereign being. Consequently, in order to end slavery, I need to let go of privileges and rights. Giving up all privileges is already a huge endeavour. To achieve this,

I cannot own any more possessions. In my case, this is done. I *have* nothing any more. But to abdicate all the rights that are guaranteed by the Constitution of one's country is to renounce the status of citizenship. In this case, I *am* no more – I AM EVERYTHING.

I maintain my decision to eliminate all rights and privileges. A big question soon arises. Am I going to renew my passport? The due date falls on July 30th of this year. I consult a few specialists before making the final decision. The answer becomes clear – using a passport is a privilege. In order to find my real identity, I must drop my false identity. So, I don't renew my passport, in spite of the risk of not being able to travel outside Canada any more. By doing this, I also give up my very last ID card as a Canadian citizen.

This inspires me to answer the question, "What is a citizen?" It is the subject of a country. This status gives the person some rights and privileges and subjects her to duties and responsibilities. The word "subject" – from the Latin *subiectum* – designates one who is subordinated. Thus, a citizen is the subject of a sovereign. And who is this sovereign? It is a country or monarch – a false sovereign. Real sovereignty is individual and internal.

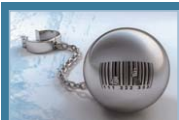
From now on, I belong to no one except my own sovereign soul. I am finally becoming conscious of the fact that I am no longer a citizen of Canada, or any other country, or even the world. I let go of my Canadian citizenship in favour of my individual sovereignty.

Does that mean that I am stateless? Through legal information, I learn that statelessness results from a "transfer of sovereign power". Is that what I have done? I have transferred my subjection from the outside sovereign power of the Crown to the internal sovereign power of my soul. Does this apply to the definition of a stateless person? No. It is very different. A stateless person is still a slave, with or without an official sovereign. There is no true liberation from slavery without a transformation of consciousness.

Today, I finally understand this quote from The Mother, which had so inspired me in the past:

*"I belong to no nation, no civilization,
no society, no race, but to the Divine³.
I obey no master, no rules, no law,
no social convention but the Divine.
To Him, I have surrendered all will, life and self;
for Him, I am ready to give all my blood,
drop by drop, if such is His will,
with complete joy, and nothing in his service
can be sacrifice, for all is perfect delight."* ■

³ The Divine: refers here to the Supreme Being inherent in all that exists, as opposed to the outside God of the realm of illusion.



THE BOOK *Escape in Prison* BY Madame Ghis IS AVAILABLE AT

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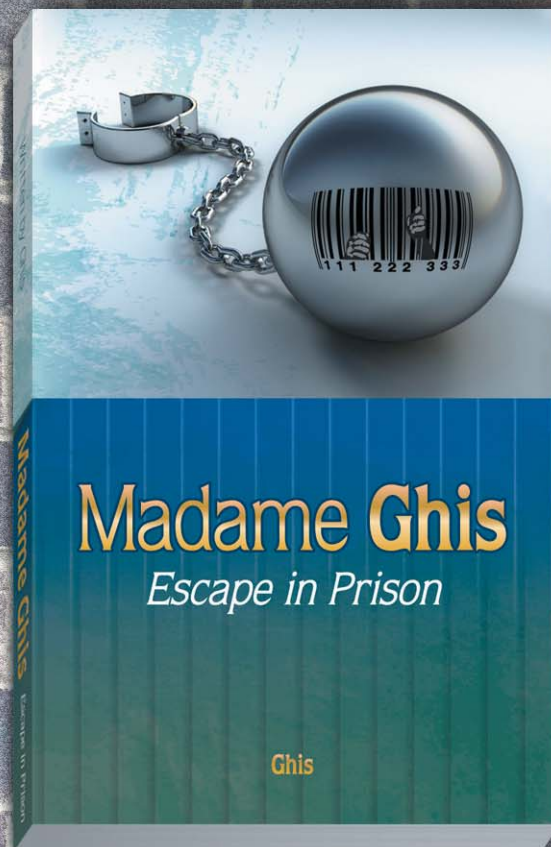
'Let's celebrate the end of human slavery!' – Ghis

“True freedom is inside”
(“Inside” is an expression that also means “in prison”)

The author brings us into the heart of the prison system, in the midst of nonsense and violence. Step by step, we follow her adventure as she discovers the way out of human slavery – and finally escapes!

What can bring a 66 year old woman, mother to four children and nine grandchildren, to choose prison instead of knitting in front of the fireplace or travelling the world? She confides: “I had everything: a close-knit family, a respectable profession, success, material comfort, good health. I should have been happy, but a little voice inside me was calling for help. My soul wanted to escape from her prison and accomplish her destiny.”

“I listened to my soul and I discovered true freedom.”



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